

# **Storm Water Advisory Committee**

**June 25, 2019 at 5:00 pm-6:00pm**

**City Hall Multi-purpose Room**

## **AGENDA**

1. Call meeting to order
2. Review minutes of September 20, 2018 meeting
3. Review
  - a. New Proposed FEMA flood plain mapping
  - b. Residential Erosion Control Handout
4. Future ordinance review
  - a. TBD
5. Other discussions
6. Adjourn